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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE
UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: March 23, 2004

Examiner: Stinson, Frankie L.

Art Unit: 1746

Fax: 703-872-9306

From: Thomas M. Fisher

RE: U.S. Patent Application

Serial No.: 09/411,496

Applicant: Abi-Habib et al.

Atty. Dkt. No.: 9D-HL-19210

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Amendment Transmittal (3 pgs.)

Amendment in Response to Office Action dated February 26, 2004 (8 pgs.)

Fax Transmittal (1 pg.)

Total pages including cover page: 12

If all pages are not received, please contact: Linda Driscoll at Ext. 7229

RE: The above referenced U.S. Patent Application

Title: WASHING MACHINE BRAKE CAM ACTUATOR WITH INTERRUPTED RING

Filed: October 4, 1999

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,
Facsimile Number 703-872-9306 on the date shown above.


Thomas M. Fisher, Reg. No.: 47,564

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PATENT
Attorney Docket No.: 9D-HL-19210

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Abi-Habib et al. :
Serial No.: 09/411,496 : Group No.: 1746
Filed: October 4, 1999 : Examiner: Stinson, Frankie L.
For: WASHING MACHINE BRAKE :
CAM ACTUATOR WITH :
INTERRUPTED RING :

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

- Transmitted herewith is:
Facsimile Transmittal (1 pg.)
Amendment Transmittal (3 pgs.)
Amendment in response to Office Action dated February 26, 2004 (8 pgs.)

STATUS

- Applicant
☐ claims small entity status.
☒ is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) ☐ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

| Extension for response within: | Other than small entity Fee | Small entity Fee (if applicable) |
|---------------------------------------|--------------------------------|-------------------------------------|
| <input type="checkbox"/> first month | \$ 110.00 | \$ 55.00 |
| <input type="checkbox"/> second month | \$ 420.00 | \$ 210.00 |
| <input type="checkbox"/> third month | \$ 950.00 | \$ 475.00 |
| <input type="checkbox"/> fourth month | \$1,480.00 | \$ 740.00 |
| <input type="checkbox"/> fifth month | \$2,010.00 | \$1,005.00 |
| | Fee Due | \$ _____ |

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- ☐ An extension of _____ months has already been secured. The fee paid therefor \$_____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | SMALL ENTITY | | OTHER THAN SMALL ENTITY |
|---|---|-------|---------------------------------------|------------------|----------------------------|----|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDITIONAL RATE FEE | OR | ADDITIONAL RATE FEE |
| TOTAL | | MINUS | | = | x \$9 = \$ | | x \$18 = \$ |
| INDEP. | | MINUS | | = | x \$43 = \$ | | x \$86 = \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$145 = \$ | | + \$290 = \$ |
| | | | | | TOTAL ADDITIONAL FEE \$ | OR | TOTAL ADDITIONAL FEE \$ |

- (a) ☒ No additional fee for Claims is required

OR

- (b) ☐ Total additional fee for claims required \$

FEE PAYMENT


5. Attached is a check in the sum of \$
☐ Charge Deposit Account No. 01-2384 the sum of \$.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. ☐ Other:



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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No.: 09/411,496

Filed: October 4, 1999

For: WASHING MACHINE BRAKE CAM
ACTUATOR WITH INTERRUPTED
RING

Art Unit: 1746

Examiner: Stinson, Frankie L.

AMENDMENT

Mail stop: Non-fee amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Office Action dated February 26, 2004, please amend the above identified application as follows.